

STATE Michigan
 COUNTY Lapeer
 TOWNSHIP OR OTHER DIVISION OF COUNTY Glenn Arbor Township

DEPARTMENT OF COMMERCE AND LABOR—BUREAU OF THE CENSUS
 THIRTEENTH CENSUS OF THE UNITED STATES: 1910—INDIAN POPULATION

59 { SUPERVISOR'S DISTRICT NO. 9 } SHEET NO. 9A
 { ENUMERATION DISTRICT NO. 24 }
 NAME OF INSTITUTION X NAME OF INDIAN RESERVATION _____ WARD OF CITY _____
 ENUMERATED BY ME ON THE 6th DAY OF May 1910. Lausing Miller ENUMERATOR.

| Street, avenue, road, etc. | House number in village or town. | NAME of each person whose place of abode on April 15, 1910, was in this family. <small>Enter surname first, then the given name and middle initial, if any. Include every person living on April 15, 1910. Omit children born since April 15, 1910.</small> | RELATION. Relationship of this person to the head of the family. | PERSONAL DESCRIPTION. | | | | | | NATIVITY. | | | CITIZENSHIP. Year of immigration into United States. Whether naturalized or alien. | Whether able to speak English; or, if not, give language spoken. | OCCUPATION. | | EDUCATION. | | MEMBERSHIP OF BIRTH. | | Whether a member of the tribe or (under article 15 of the Constitution) under 18 years of age. | Whether blind (both eyes). | Whether deaf and dumb. | | | | | | |
|----------------------------|----------------------------------|--|--|-----------------------|----------------|-----------------------|--|--------------------------------------|------------------------------|--------------------------------|--|--|--|--|---|--|---|---|-----------------------|------------------------|--|----------------------------|------------------------|---------------------------------|---------------------------------|---|---|---|---|
| | | | | Sex. | Color or race. | Age at last birthday. | Whether single, married, widowed, or divorced. | Number of years of present marriage. | Number of how many children. | Place of birth of this person. | Place of birth of Father of this person. | Place of birth of Mother of this person. | | | Trade or profession of, or particular kind of work done by this person, as spinner, weaver, cooper, laborer, etc. | General nature of industry, business, or establishment in which this person works, as custom mill, dry-goods store, farm, etc. | Whether an employer, employee, or working on own account. | If an employer, whether able to read and write. | Whether able to read. | Whether able to write. | | | | Whether able to read and write. | Whether able to read and write. | | | | |
| | 1 | Westmon John | Head | M | In | 45 | W | 18 | | | | Michigan | Michigan | Michigan | English | Laborer | Woods | N | No | 0 | No | No | 0 | Y | H | 6 | 9 | 0 | 0 |
| | | Westmon Mary | Wife | F | In | 30 | W | 15 | 8 | 8 | | Michigan | Michigan | Michigan | Indian | None | | | | No | No | | | | | | | | |
| | | Westmon Mozib | Son | M | In | 14 | | | | | | Michigan | Michigan | Michigan | English | None | | | | No | No | | | | | | | | |
| | | Westmon Clara | Daughter | F | In | 13 | | | | | | Michigan | Michigan | Michigan | English | None | | | | No | No | | | | | | | | |
| | | Westmon Gosa | Daughter | F | In | 7 | | | | | | Michigan | Michigan | Michigan | Indian | None | | | | No | No | | | | | | | | |
| | | Westmon Margot | Daughter | F | In | 5 | | | | | | Michigan | Michigan | Michigan | Indian | None | | | | No | No | | | | | | | | |
| | | Westmon Kath | Daughter | F | In | 3 | | | | | | Michigan | Michigan | Michigan | Indian | None | | | | No | No | | | | | | | | |
| | | Westmon Lisa | Daughter | F | In | 12 | | | | | | Michigan | Michigan | Michigan | Indian | None | | | | No | No | | | | | | | | |
| | | Westmon Tom | Father | M | In | 95 | W | 50 | | | | Michigan | Michigan | Michigan | Indian | None | | | | No | No | | | | | | | | |
| | | Westmon Marieau | Mother | F | In | 85 | W | 50 | 9 | 3 | | Michigan | Michigan | Michigan | Indian | None | | | | No | No | | | | | | | | |
| | 2 | Westmon Charles | Head | M | In | 55 | W | | | | | Michigan | Michigan | Michigan | Indian | Laborer | Woods | N | No | 0 | No | No | 0 | Y | H | 6 | 9 | 0 | 0 |
| | | Westmon Lewis | Housekeeper | F | In | 27 | W | | 2 | 1 | | Michigan | Michigan | Michigan | Indian | None | | | | No | No | | | | | | | | |
| | 3 | Sam Peter | Head | M | In | 40 | W | 3 | | | | Michigan | Michigan | Michigan | Indian | Lumber Piler | On Dock | W | No | 24 | No | No | 0 | Y | H | 4 | 5 | 0 | 0 |
| | | Sam Jemie | Wife | F | In | 23 | W | 3 | 2 | 2 | | Michigan | Michigan | Michigan | Indian | None | | | | No | No | | | | | | | | |
| | | Sam Peter | Daughter | F | In | 7 | | | | | | Michigan | Michigan | Michigan | Indian | None | | | | No | No | | | | | | | | |
| | | Sam Lucy | Daughter | F | In | 2 | | | | | | Michigan | Michigan | Michigan | Indian | None | | | | No | No | | | | | | | | |
| | 4 | Jackson Sabidun | Head | M | In | 74 | W | | | | | Michigan | Michigan | Michigan | Indian | None | | | | No | No | | | | | | | | |
| | | Jackson Maggie | Daughter | F | In | 48 | W | | | | | Michigan | Michigan | Michigan | Indian | None | | | | No | No | | | | | | | | |
| | | Jackson John | Son | M | In | 46 | | | | | | Michigan | Michigan | Michigan | Indian | Laborer | Saw Mill | N | No | 24 | No | No | | | | | | | |

SPECIAL INQUIRIES RELATING TO INDIANS.

| Title of this Indian. | Title of Father of this Indian. | Title of Mother of this Indian. | PROPORTIONS OF INDIAN AND OTHER BLOOD. | | | Number of times married. | Whether now living in polygamy. | Whether living in polygamy, whether the wife or alien. | GRADUATED FROM WHAT EDUCATIONAL INSTITUTION. | Is this Indian listed? | If Indian has received allotment. | RESIDENCE AND DWELLING. | |
|-----------------------|---------------------------------|---------------------------------|--|--------|--------|--------------------------|---------------------------------|--|--|------------------------|-----------------------------------|---------------------------|--------------------------------|
| | | | Indian. | White. | Negro. | | | | | | | Residing on his own land. | Living in other than dwelling. |
| Ottawa | Ottawa | Ottawa | Full | | | 1 | | | Yes | No | No | Yes | |
| Ottawa | Ottawa | Ottawa | Full | | | 1 | | | Yes | No | No | Yes | |
| Ottawa | Ottawa | Ottawa | Full | | | | | | Yes | No | No | Yes | |
| Ottawa | Ottawa | Ottawa | Full | | | | | | Yes | No | No | Yes | |
| Ottawa | Ottawa | Ottawa | Full | | | | | | Yes | No | No | Yes | |
| Ottawa | Ottawa | Ottawa | Full | | | | | | Yes | No | No | Yes | |
| Ottawa | Ottawa | Ottawa | Full | | | 1 | | | Yes | No | No | Yes | |
| Ottawa | Ottawa | Ottawa | Full | | | 1 | | | Yes | No | No | Yes | |
| Ottawa | Ottawa | Ottawa | Full | | | 1 | | | Yes | No | No | Yes | |
| Ottawa | Ottawa | Ottawa | Full | | | 2 | | | Yes | No | No | Yes | |
| Ottawa | Ottawa | Ottawa | Full | | | 1 | | | Yes | No | No | Yes | |
| Ottawa | Ottawa | Ottawa | Full | | | | | | Yes | No | No | Yes | |
| Ottawa | Ottawa | Ottawa | Full | | | | | | Yes | No | No | Yes | |
| Ottawa | Ottawa | Ottawa | Full | | | | | | Yes | No | No | Yes | |
| Ottawa | Ottawa | Ottawa | Full | | | | | | Yes | No | No | Yes | |
| Ottawa | Ottawa | Ottawa | Full | | | | | | Yes | No | No | Yes | |
| Ottawa | Ottawa | Ottawa | Full | | | | | | Yes | No | No | Yes | |
| Ottawa | Ottawa | Ottawa | Full | | | | | | Yes | No | No | Yes | |

INSTRUCTIONS FOR FILLING THIS SCHEDULE.

This modified form of the general schedule for population is to be used in making the enumeration of Indians, both those on reservations and those living in family groups outside of reservations.

Detached Indians living either in white or negro families outside of reservations should be enumerated on the general population schedule (Form 8-1589) as members of the families in which they are found; but detached whites or negroes living in Indian families should be enumerated on this special Indian schedule as members of the Indian families in which they are found. In other words, every family composed mainly of Indians should be reported entirely on this special schedule, and every family composed mainly of persons not Indian should be reported entirely on the general population schedule.

Spaces are provided for entries for 20 persons on each side (A and B) of the sheet, the entries for each person running twice to the page. Columns 1 to 46 are to be filled for each individual case, if applicable, according to the instructions.

Columns 1 to 32.—These columns are identical with those on the general population schedule. Fill each column, so far as the inquiry applies, in accordance with the instructions for filling the corresponding column in the general population schedule (see book of instructions), but note the following additional instructions in relation to filling columns 1 and 2, column 7, and columns 18 and 19.

Columns 1 and 2. Visitation numbers.—If, in canvassing a given territory, you are using both the general population schedule (Form 8-1589) and this schedule for Indian population, make two independent series of numbers for these columns, one series in each kind of schedule, so that the last number in column 1 on this schedule added to the last number in column 1 on the general population schedule will give the whole number of dwellings visited, and, likewise, the last number in column 2 on this schedule added to the last number in column 2 on the general population schedule will give the whole number of families visited and enumerated in your entire district.

Column 7. Age at last birthday.—Some difficulty may be met in ascertaining the exact ages of Indians, as they frequently reckon their ages from notable events occurring in the history of the respective tribes. Endeavor to ascertain the years in which these notable events occurred, and with a little calculation on your part you should be able to ascertain the exact age of each Indian.

Columns 18 and 19. Occupation.—If the Indian is wholly self-supporting, enter his or her occupation in columns 18 and 19 in accordance with the general instructions for returning occupations. If the Indian—man, woman, or child—has no occupation and is wholly dependent on the Government for support, write "Ration Indian" in column 18. If the Indian is partly self-supporting and partly dependent upon the Government, write the occupation in columns 18 and 19, and then the letter "R" (for ration).